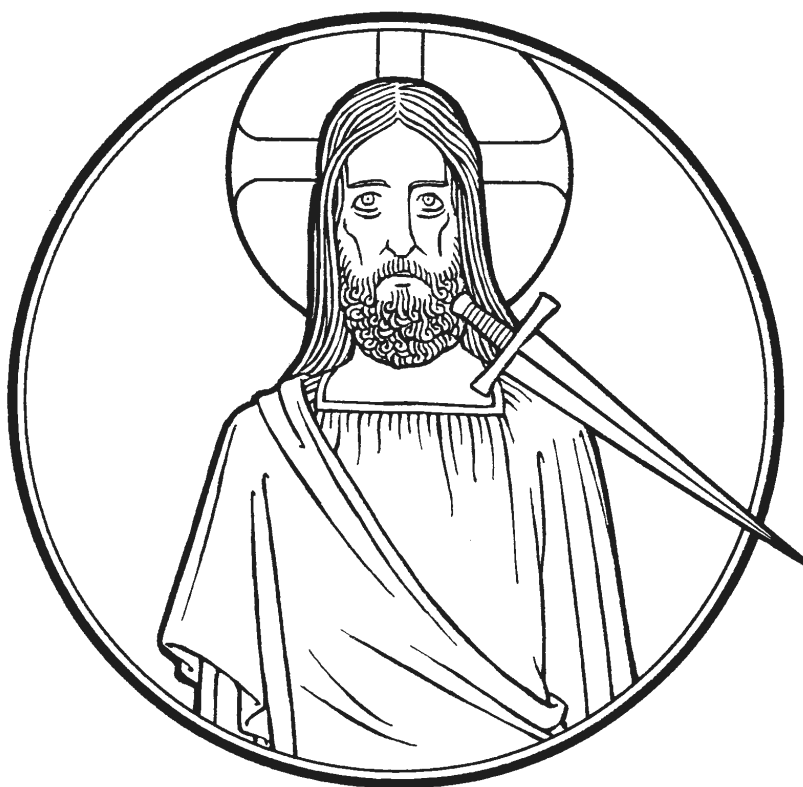




TRINITY LUTHERAN CHURCH & SCHOOL

**The Fifth Sunday After Pentecost
Sunday, June 28, 2026**



Church

803 Swifts Highway
Jefferson City, MO 65109
(573) 636-6750
churchoffice@trinityjc.org

School

812 Stadium Boulevard
Jefferson City, MO 65109
(573) 636-7807
school@trinityjc.org

Summer Worship

Saturday 6:00 p.m.
Sunday 9:30 a.m.

trinityjc.org
facebook.com/trinitylutheranjc

Divine Service, Setting Four

Welcome, Silent Prayer, and Ringing of the Bells

This morning we are blessed to see God work through the water and the Word to welcome to two children into God's family. Luther himself said in his Large Catechism that "Repentance, therefore, is nothing other than a return and approach to Baptism" (Large Catechism, IV, 79). The baptismal rite itself contains rich imagery from the Old Testament in Luther's Flood Prayer, renunciations of the devil, his works, and his ways, and the clear Gospel promise that Jesus receives all those who come to him as little children. As such, the baptismal rite will function in place of confession and absolution. We invite you to participate in the rite by using your *Lutheran Service Book*, page 268-270. After the baptismal hymn, we will continue with the Salutation and Collect of the Day.

Rite of Holy Baptism for Makiah & Keira Monroe

Lutheran Service Book 268-270

Baptismal Hymn "Father Welcomes"

Hymn 605

Refrain



Fa - ther wel - comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,



Mer - cy for your sin.
Shall be born a gain.
Live in the peace of God.

Refrain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 28:5–9

A The Old Testament Reading is from Jeremiah, chapter twenty-eight.

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. Yet hear now this word that

I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Romans 7:1–13

A The Epistle Reading is from Romans, chapter seven.

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the

law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good. Did that which is good,

then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be

sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the 10th chapter.

C Glory to You, O Lord.

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds

his life will lose it, and whoever loses his life for my sake will find it. “Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God

the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

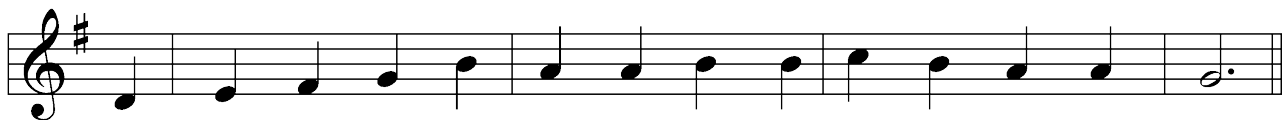
Sit

Hymn of the Day: "We Give Thee But Thine Own"

Hymn 781



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

- 5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.
- 6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

Sermon

Stand

Prayer of the Church

After each petition:

- P** Lord, in your mercy,
C hear our prayer.

Offering

Stand

Service of the Sacrament

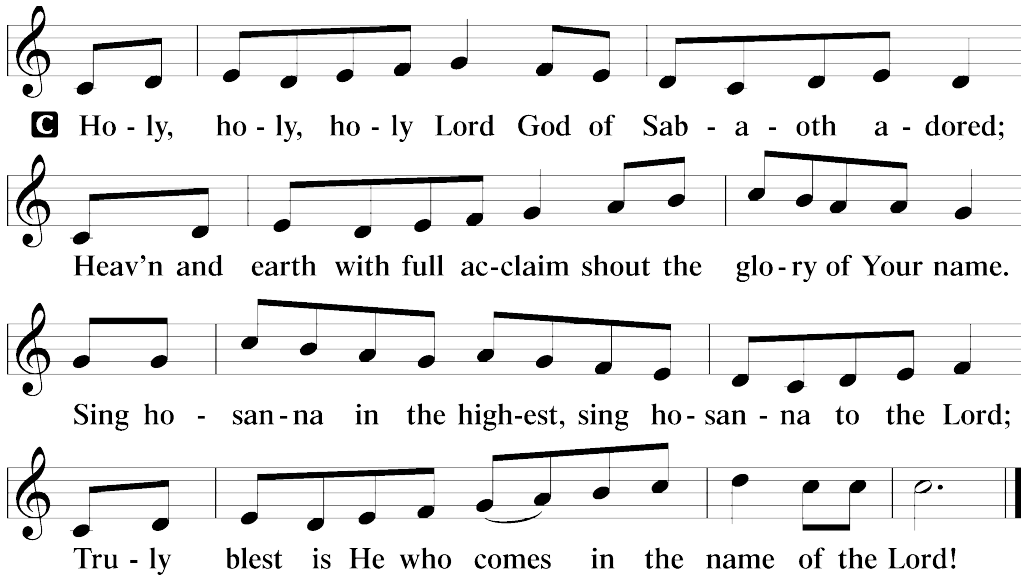
Preface

- P** The Lord be with you. 2 Timothy 4:22
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord. Colossians 3:1
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise. Psalm 136

P It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, ... Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini


John 20:19

P The peace of the Lord be with you always.

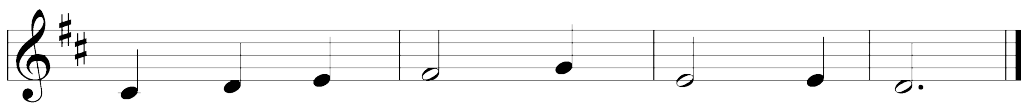
C Amen.

Agnus Dei

John 1:29



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



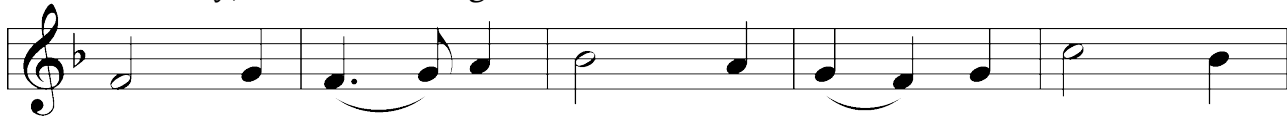
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution Hymns:

“Lord of Glory, You Have Bought Us”

Hymn 851



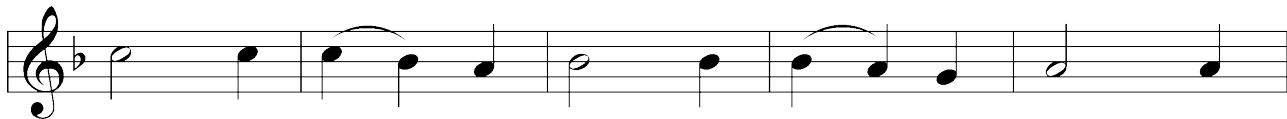
1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



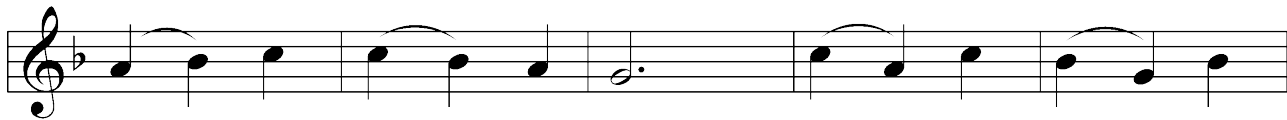
life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, “You have done it all to Me.”
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, “Give as I have giv'n to you”?
all Your grac - es, With Your love our love re - new.

“In Christ Alone”



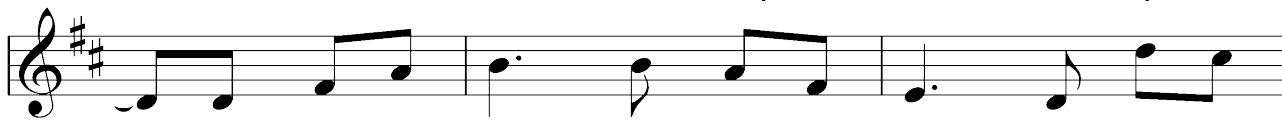
1 In Christ a - lone my hope is found. He is my
2 In Christ a - lone— who took on flesh, Full - ness of
3 There in the ground His bod - y lay, Light of the
4 No guilt in life, no fear in death, This is the



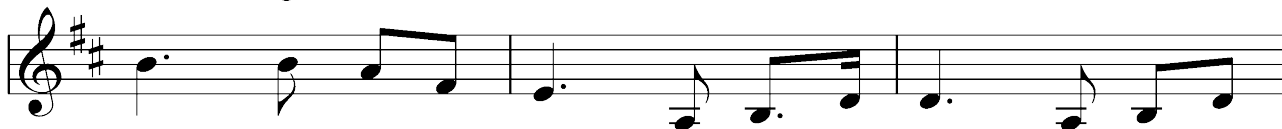
light, my strength, my song; This cor - ner-stone, this sol - id
God in help - less babe. This gift of love and righ-teous -
world by dark - ness slain; Then burst - ing forth in glo - rious
pow'r of Christ in me; From life's first cry to fi - nal



ground, Firm through the fierc - est drought and storm.
ness, Scorned by the ones He came to save.
day Up from the grave He rose a - gain!
breath, Je - sus com-mands my des - tin - y.



What heights of love, what depths of peace, When fears are
Till on that cross, as Je - sus died, The wrath of
And as He stands in vic - to - ry, Sin's curse has
No pow'r of hell, no scheme of man Can ev - er



stilled, when striv-ings cease! My Com - fort - er, my all in
God was sat - is - fied; For ev - 'ry sin on Him was
lost its grip on me. For I am His and He is
pluck me from His hand; Till He re - turns or calls me



all, Here in the love of Christ I stand.
laid. Here in the death of Christ I live.
mine— Bought with the pre - cious blood of Christ.
home, Here in the pow'r of Christ I'll stand.

“Son of God, Eternal Savior”

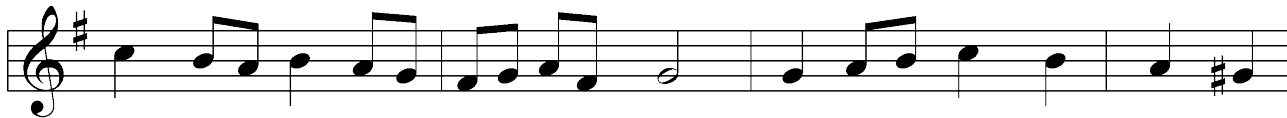
Hymn 842



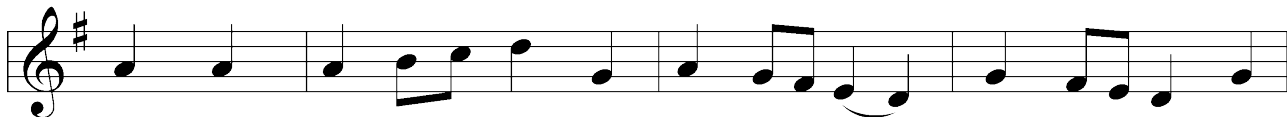
1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Additional Communion Hymn:

“Lord Jesus Christ, We Humbly Pray”

Hymn 623

Stand

Nunc Dimittis

Luke 2:29–32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

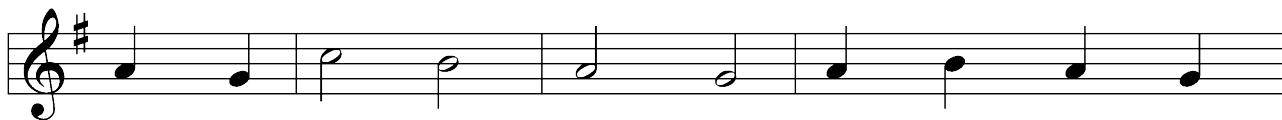
C Amen.

Closing Hymn: "Almighty Father, Bless the Word"

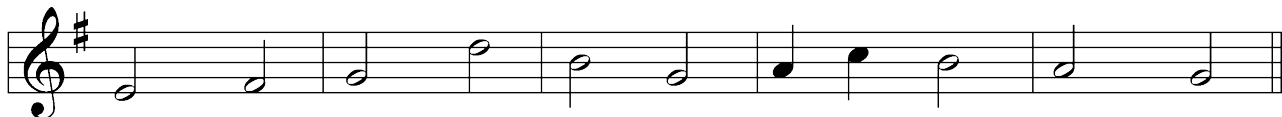
Hymn 923



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Powell, Preacher
Cody Farris, Organist

Staff

Sam Powell, Senior Pastor - spowell@trinityjc.org
Angie Brenner, Director of Christian Education - abrenner@trinityjc.org
Jonathan Sprengel, Principal - jsprengel@trinityjc.org
Board of Elders, Jared Kesel, Chair - elders@trinityjc.org

About the Fifth

Sunday After Pentecost

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken “war, famine, and pestilence” (Jer. 28:8). But if “the Lord has truly sent the prophet,” he speaks what the Lord has spoken, and “the word of that prophet comes to pass” (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, “sinful beyond measure,” thereby “producing death” in the sinner (Rom. 7:13). But through our Baptism into Christ, “we are released from the law, having died to that which held us captive” (Rom. 7:6). Now we belong “to him who has been raised from the dead, in order that we may bear fruit for God” (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come “to bring peace, but a sword” (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and “loses his life” for Christ’s sake, finds new life in Him (Matt. 10:38–39).

Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at www.trinityjc.org.

Holy Communion at Trinity

The Lord’s Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord’s words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ’s bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.